



The Riceville Public Library partnership with the
Howard County Extension Service presents.....
"READ Beyond the Beaten Path"

Library programs: June 7th @ 5 pm and
Tuesdays June 14th through July 19th at 10:15 – 12:15

Summer Reading Adventure Club Registration

3 yrs old through 6th grade (in the fall)

Name: _____

Address: _____

Phone: _____

Age: _____

Grade in Sept. _____

School: _____

2022 Reading Goal

I agree to strive to read _____ minutes

this summer as a part of the "Read! Beyond the Beaten Path"

Summer Reading Adventure Club at the Riceville Public Library.

PLEASE COMPLETE BOTH SIDES

Permission to Photograph and/ Or Videotape

I, _____ am the parent or legal guardian of _____. I understand that the City of Riceville may photograph or videotape the events and activities in which I or my child is participating. I give my permission for the city to use photographs or video of me or my child for the purpose of promoting the City of Riceville and its services and programs.

Such as: (Please Initial the following)

_____ Newspaper _____ Riceville Public Library's Facebook page
_____ Riceville Public Library's Website

I give my permission with the following understanding: No compensation of any kind will be paid to me or my child at this time or in the future for the use of my or my child's likeness.

Valid Through June 2023

Signature: _____ Date: _____

Emergency Contact Form

Child's Name: _____

Phone/Address: _____

Primary Emergency Contact Name: _____

Phone: _____

Work Phone: _____

Secondary Emergency Contact Name: _____

Phone: _____

Work Phone: _____

Preferred Local Hospital: _____

Allergies, Special Medication or other personal information you would want an emergency care provider to be aware of: _____

PLEASE COMPLETE BOTH SIDES



Participation Form for Riceville Public Library Summer Reading Program

Dear Parent/Guardian,

Iowa 4-H programs are open to everyone. This information is report in aggregate and not tied to a specific participant. This information will be shared with the United States Department of Agriculture (USDA). Iowa and USDA use this information to comply with Civil Rights laws.

Grade completed in school year 2021-2022? _____ **Grade (If not yet in school list age.)** _____ **Age** _____

What is the young person's gender identity?

- Male (boy)
- Female (girl)
- Their gender identity is not listed
- I don't want to answer

Which of the following best describes the young person's residence?

- Farm
- Rural (population under 10,000)
- Town (population 10,000-50,000)
- Suburb of City (population 50,000+)
- Central Cities (population 50,000+)

Which of the following best describes the young person's ethnicity?

- Hispanic or Latino
- Not Hispanic or Latino

Which of the following best describes the young person's race?

- Asian
- Black or African American
- Native American
- Native Hawaiian/Other Pacific Islander
- White or Caucasian
- More than one race
- I don't know

Military

- No one in my family is serving in the military
- I have a parent serving in the military
- I have a sibling serving in the military

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquires, go to www.extension.iastate.edu/diversity/ext.

